**REALTOR® OF THE YEAR NOMINATION FORM**

REALTOR® of the Year (also known as “ROTY”) is the highest honor that Grand Junction Area REALTOR® Association (GJARA) bestows upon one of its members. The award is presented annually to a REALTOR® nominated by his or her peers and selected by the Awards Committee.

The Awards Committee reviews all nominations, taking into consideration each nominee’s involvement in the community and participation in local, state and national associations. The Committee may also refer to association and MLS records to consider the nominee’s REALTOR® spirit and business ccomplishments, including but not limited to past awards received; responsiveness to local, state, and national Calls-to-Action; investments made to the REALTORS® Political Action Committee (RPAC). There are no minimum levels of participation, investments, sales, etc., required to be eligible.

The winner will also be submitted for consideration of the Colorado REALTORS® ROTY Award.

Submit completed nomination forms via email to Janna Burton at [Janna@gjrealtors.org](file:///C:\Users\User\GJARA%20Dropbox\TEAM\GOVERNANCE\COMMITTEES\AWARDS\NOMINATION%20FORMS\Janna@gjrealtors.org). Contact Janna with any questions at 970.243.3322.

**Awards Committee Composition**

* The most recent REALTOR® of the Year recipient who is a current member of GJARA, who shall act as chair
* Two (2) Previous year’s recipients
* Outgoing GJARA BOD Chairman
* Two (2) members of the current Board of Directors
* Should any member of the Board of Directors be nominated for REALTOR® of The Year that person shall be ineligible to serve on the REALTOR® of The Year Committee
* Task force decision shall be final in ALL cases. Should the task force determine that no award shall be given due to lack of qualified candidates, no award will be given for the current year.

**Nominee Eligibility**

* REALTORS® who are primary members of GJARA, with membership in good standing at the time of nomination, selection, and when the award is presented at the REALTOR® Awards are eligible.
* Nominees must have some level involvement at GJARA within the past three (3) years, which includes but is not limited to volunteer positions on committees or boards, outstanding accomplishments and contributions, community involvement, participation in affiliated councils and societies, designations earned, GJARA education, events, and activities attended, etc.
* Secondary members are not eligible.
* Members of the current Awards Committee are not eligible.
* Members cited for an ethics violation or a license law violation within the past two (2) years may be ineligible.

**Nomination and Selection Process**

* GJARA members (REALTORS® and affiliates) in good standing may nominate one (1) eligible member
* Nominations must be received by GJARA 5:00 p.m. on the August 23, 2021. Nominations received after this will not be considered. Incomplete nominations will not be considered.
* GJARA staff will verify eligibility of all nominees and compare information against association and MLS records, where applicable.
* The Awards Committee will select the winner from the group of nominees during a closed committee meeting prior to the Installation.

**NOMINATION FORM**

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain why you feel this person should receive the GJARA REALTOR® of the Year Award:

**To the best of your knowledge, describe the nominee’s involvement or achievements with GJARA**

(Volunteer positions held on local committees, task forces, boards, outstanding accomplishments and contributions, participation in affiliated local councils and societies, GJARA hosted education, events, community service projects, attended, etc.)

**To the best of your knowledge, describe the nominee’s involvement or achievements in any of the following areas, if applicable:**

**Colorado Association of REALTORS® (CAR) Involvement**

(Volunteer positions held on state committees, task forces, boards, etc., outstanding accomplishments and contributions, state

conferences or conventions attended, participation in affiliated state councils or the state leadership academy, etc.)

**National Association of REALTORS® (NAR) Involvement**

(Volunteer positions held on national committees, task forces, work groups, etc., outstanding accomplishments and contributions,

national conferences or conventions attended, designations earned, or education attended, participation in national affiliated

councils, etc.)

**Community or civic Involvement**

Participation in and/or any offices held with local, state, and/or national civic and service organizations, including but not limited to

may include political appointments, election to public office or commissions, involvement in community projects or service on non-profit boards or committees, etc., that enhance or improve our community.

**Professional Accomplishments (optional)**

Describe the nominee’s standing in the community as a REALTOR® and list specific contributions to the community through real estate. You may include recommendations or testimonials of the nominee’s business reputation from clients or colleagues.

Nominated by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to nominee

(select one):

€ Broker € Team Member € Fellow GJARA Member (REALTOR® or Affiliate)

Company:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Submitted:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_